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2625

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mail  
6-18-04APPLICANT: Andreas HIRN  
SERIAL NO.: 09/555,425  
FILING DATE: May 30, 2000GROUP ART UNIT: 2625  
EXAMINER: Kanjibhai B. PATEL  
CONFIRMATION NO.: 2098  
DOCKET NO.: P00,1035

INVENTION: "METHOD AND DEVICE FOR PRINTING A BASE MATERIAL AND CLEANING A PRINTING ROLLER"

**AMENDMENT "C"**Mail Stop Non-Fee Amendment  
Commissioner for Patents  
PO Box 1450  
Alexandria, Virginia 22313-1450**RECEIVED**

JUN 04 2004

Technology Center 2600

SIR:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED							
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE	
TOTAL CLAIMS		MINUS		X	( ) X 9.00 ( ) X 18.00		
INDEP. CLAIMS		MINUS		X	( ) X 43.00 ( ) X 86.00		
Application amended to contain any multiple dependent claims not previously paid for.				( ) YES ( ) NO	( ) \$135.00 ( ) \$270.00 ONE TIME		
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$0.00	

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\*

If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

- ☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated \_\_\_\_\_ for \_\_\_\_\_ months so that the period for response is extended to \_\_\_\_\_. A check in the amount of \$ \_\_\_\_\_ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$ \_\_\_\_\_ is attached.
- ☐ A check for \$ \_\_\_\_\_ accompanying IDS under 37 CFR 1.97(c) is attached
- ☐ A check for \$ \_\_\_\_\_ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- ☒ The Director is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.
- When phoning re this application, please call (312) 258-5500.

SCHIFF HARDIN LLP (Customer Number: 26574)

Patent Department

BY Melvin A. Robinson (31,870)I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450 on MAY 27-2004

Melvin A. Robinson

NAME OF APPLICANT'S ATTORNEY

SIGNATURE

DATE



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6/18/04

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**AMENDMENT "C"**

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SIR:

In response to the Office Action dated February 27, 2004, amend the above-identified application as follows:

Amendments to the specification begin on page 2.

Amendments to the claims begin on page 6.

A submittal of drawings is on page 12.

Remarks begin on page 13.